CITY CLERKS OF HO



## NOTICE OF INDEPENDENT EXPENDITURES IN EXCESS OF \$100

Must be filed with City Clark no later than three (3) business days after obligating funds for expenditure. (City Code  $\S7-139$ )

| Name of Person Making Independent Expenditure: Citizens for a Sustainable Economy                    |                            |                         |
|--|----------------------------|-------------------------|
| Residence Address:   |                            |                         |
| Mailing Address: 225 South Meldrum, Fort Collins, CO 80521   |                            |                         |
| Telephone No. <u>970 239-1538</u> FAX No   | FAX No. 482-3774           |                         |
| E-mail Address (optional):   |                            |                         |
| Web Site Address (optional):   |                            |                         |
| Name of Candidate that the independent expenditures are intended to support or oppose: Eric Kronwall |                            |                         |
| Were the independent expenditures used to: Support Oppose  |                            |                         |
| Name of Vendor(s) providing property, materials or services: RtOn Strats                             |                            |                         |
| Address of Vendor(s) named above: 373 South Willow Street, Manchester, NH 03103                      |                            |                         |
| Detailed Description of the Independent Expenditure (Attach samples if possible)                     | e(s) Amount of Expenditure | Date Funds<br>Obligated |
| mailer design, printing, postage   | 1070.19                    | March 25, 2015          |
| walking  | 2500                       | March 25, 2015          |
| palm cards design, printing  | 265.63                     | March 25, 2015          |
|  |                            |                         |
|  |                            |                         |
| Signal   | ture                       | 3-30-2015<br>Date       |
| Rev: Nov 2000  |                            |                         |